# XT SEVEN SUNDAYS

least. They Will Be if Old Tradition Makes Good.

UNDAY'S TEMPERATURES.

38 degrees 11 degrees

he old tradition comes true, the the old tradition comes true, the people of Zion may now expect it term on each of the next seven Suntil the said that if it storms on the sunday it will do so on the seven long Sundays. In accordance with Hrati's prognostication, it was partly sunday with show flurries. There also also a fall in the temperature, thermometer only reaching a maxing it degrees. During the twenty-hours ending at 6 p. m. Sunday 22 for precipitation was recorded. Most this amount occurred Saturday night.

course, the weather was a drawto the gentler sex, who had been
also to don their new spring clothes
as, and it's a sure thing that the
have got it in for Dr. Hyditt. Sunmeteorological record at the local
on of the United States weather bufor the twenty-four hours ending
ip m. was us follows.

\*\*Reperature at 6 D. m., 40, maximum
rature, 44; minimum temperature,
can temperature, 38, which is 11 debelow normal. Total deficiency of
recaure since the first of the month,
arcumulated excess of temperature
fanuary 1, 326 despres,
dal precipitation, 23 inch; total premation since dirst of month, 26 inch,
in 54 inch below normal, accumuexcess since January 1, 189 inches,
malice humidity at 6 p. m., 57 per ourse, the weather was a draw-

### CAUSES DEBILITY

Strong Guarantee.

Tone will cure Catarrh. It is designed for that one particular purpose. It is not a cure-all prescribed to cure every disease that flesh is heir to. It is a specific. Rexall Mucu-Tone is obsorbed in the stomach and carried by the blood until it penetrates every part of the body, acting as an antiseptic, disinfecting, cleansing, soothing and healing agent. It rids the system of all germ and poisonous matter, purifies and enriches the blood, rebuilds injured tissues, cleanses and invigorates the muco-cells, neutralizes the acids of the body, stops mucus discharges, tones up the entire system, promotes nutrition, increases body weight, and brings about a feeling of healthfulness that is lasting.

we have flexall Allen-tone in two sizes. Prices 50c and \$1.00. We urge you to try a bottle on our guarantee. Smith Drug Co., Inc., and Druchl & Franken, Salt Lake.

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GEO. W. EBERT & CO., 57 Main street.

## MISSIONS IN MORMONDOM

is pristine glory and mission of a Stredemption. Hence the mission of a Memon church is exclusively to the Memon church is exclusively to the Memon church, and her nearly two and missionaries, "purseless and pratitiously sustained by Christian communities upon which prey for their proselytes, have practile no interest in the unevangelized as of the world, but are professedly presistently enlisted in the procelyte of the various denominations to the professing Christian and active motion of the various denominations to Christian church to "the only apostochistian church to "the only apostochistian church upon the face of whole earth"

menace to the Christian churches Ms parasitical missionary method of Momon cleers, is perhaps greatest in disaffections and discord among a class who are not entirely won over the Mormon faith and church. The sof many of our church members ben permanently weakened, and in 7 cases entirely wrecked by the false standerous accusations of Mormon charies against evangelical decording the standerous and churches, and estably by their relentless and malicious



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To stockholders and creditors before Dissolution can be ef-

We will make strenuous efforts during the next thirty days to turn over most of our

Daily specials will be offered on stylish, new spring lootwear that will surpass my shoe offers ever made in this city.

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Debility is caused by catarrh. In our opinion, a person free from Catarrh was never troubled with Debility. Debility can never be cured by medicine not designed to cure Catarrh. We positively guarantee to cure Catarrh, and thus cure Debility. In every case where we fail to effect a cure, we will not charge a cent for the medicine employed during the trial. Now, surely no one should hesitate to believe us or to put our claim to a practical test under such conditions. We take all the risk; no one else can lose anything by the transaction.

We make these statements and this offer because we know and have time and again proved that Rexall Muculone will cure Catarrh. It is designed for that one particular purpose. It is not a cure all prescribed to cure Debility is caused by catarrh.

lasting. We have Rexall Mucu-Tone in two

## TRIALS AND TRIUMPHS OF

missionary efforis and enterprises the Christian church have nowhere the christian church the world the actual achievements been sured. It is conceded by all intelligent that the christian church and the christian church the christian church and the history of missions, but that the the between Mormonism and Christian in the christian church and the christian character of the one of the other. As history has verifile prophecy of Lincoln that the swould never he preserved and properties and the christian and half Mortal and the christian and the christian and the christian and half Mortal and the christian and half Mortal and the christian and the christian and the christi

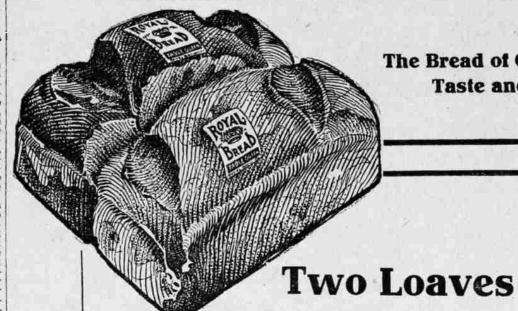
racious character and fruitage.

Practically all the so-called converts from Mormonism to Christianity have belonged either to this class of merely nominal Mormons or they are the children from Mormon homes, who have been educated and evangelized in our Christian mission schools and academies, which in recent years are being gradually outclassed and supplanted by the marvelous growth and development of the public schools of the state, and by the various secular and parochial academies, high schools and colleges, largely under Mormon control and support. Then, too, it should be remembered that a large proportion of even these limited classes of converts to Christianity do not become permanent members of the local churches, but for the most part remove beyond the confines of Utah into the more hospitable and congenial communities of the east or west, from which they had been originally proselyted to Mormonism in former years. To this fact, in great measure, is to be attributed the painfully slow growth of the Itah church. Even the tardy and measure fruitage of the self-sacrificing missionary toil of the years past have been largely gleaned by those who have not sowed the seed, and who have never known the trials and toils of those who have patiently borne the "heat and the burden of the day" in Utah.

No human chronicles will ever tabu-late the results of the martyrdom of mis-sionary experiences and service in the redemption and reclamation of the vic-tims of Mermon deception and corrup-tion, but it cannot be gainsaid that the disintegrating and transforming influredemption and reclamation of the victims of Mormon deception and corruption, but it cannot be gainsaid that the disintegrating and transforming influence of a half century of the gospel of Jesus Christ in school and chapel—in character, life and testimony—have been more potent and manifest in Utah than in any mission work or field in the annals of the Christian church. The Mormonism of today is as far in advance, intellectually and merally, of that of the reign of Brigham Young, as the Roman Catholicism of America is in advance of the Catholic paganism of Porto Rico and the Philippines. The splendid public school system of Utah is the acknowledged product of Christian missions. As the result of missionary enterprise, the Mormon "prophets" have long since ceased to prophets, have long since ceased to prophets, have long since ceased to life; the sears have failed to have visions and the dreamers to dream; in fact, all former pretensions to missions gifts and powers have been utterly shandoned by the more intelligent Mormons, and even the president of the church, the official "Prophet, Seer and Revelator," freely admits that he has not received a single "revelation" of doctrine during his entire administration. The practice of polygamy has been officially abrogated and abandoned, the celesiastical political party has been transformed from the "People's party into the dominiant parties of the land, and the separation of church and state has been guaranteed by the special enactment of the respective governments of hoth. Even the pursuits and industries of the people have been Americanized and their social customs have been practically revolutionized in many respects.

And, finally, perhaps the most significan and gratifying concession that Morganized and gratifying c

And, finally, perhaps the most significan and gratifying concession that Mormonism has ever made to Christianity is the recent "unconditional surrender" of their historic theory of miraculeus and infallible translation of the Book of Mormon, on the acknowledged ground of its "absurdity and incredibility," and the precarious official substitution for it of a new "Manual Theory" originated by Brigham H. Roberts in a frenzied endeavor, as he admits, "to find a basis from which the Book of Mormon may be successfully defended and advecated." Suffice it to say, that no one cause in the history of our mission work in Utak has contributed so largely to the undermining of the faith of the Mormon masses in their un-American and anti-Christian system, and in their paipably fraudulent "Golden Bible," as has this latest surrender of her strategic and crucial doctrine of the origin and character of the Book of Mormon.



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## THE OUTLAW CHIEF

Every tribe to be a tribe at all must have a chief. Mormons feel and know that it is a divine privilege and duty they have to meet twice each year to 'sustain' and adore their chieftain and his lictors—just in about the same way that the old Egyptians met periodically to adore and worship their sacred bulls. The bull was a god to the Egyptians of the Egyptians were periodically to adore and worship their sacred bulls. The bull was a god to the Egyptians of the News is always, or is nearly always, a foreigner who has been downward to American etizenship, and how does it sound to Americans to have a Melbulls. The bull was a god to the Egyp-tian in much the same way that Jo-seph F. Smith is to the Mormons, but with this distinction: Smith is ered-ited with being a 'mouthpiece,' while the bull was an 'ear piece'.' If you wanted a divination from the bull, one wanted a divination from the built, one would have to whisper into his ear, then go out and mingle with the conference bull-worshipers and any chance remarks that might be overheard could remarks that might be overheard could be used as a basis for an interpretation of the answer. These Egyptian bulls were great favorites with women, and on special occasions women alone were allowed to view him for forty days. Just ask any Mormon woman if she does not think Smith is all right, and she would give about the same answer that the Egyptian woman would if asked about the sacred bull. These Egyptian bulls were well treated by their worshipers, and "in these laiter days" these "children of Israel" keep their long-hearded prophet polygamist in the Mormon wise men. "Our prophet and his associated polygamists are above their long-bearded prophet polygamist in the best of fodder. "We thank Thee, O God, for a prophet!" Noble scati-ment! And the Egyptians thought just as much of their bulls. None of their bulls could be bad; neither can any of the Mormon prophets be had-of course in the minds of the faithful wor-shipers. Possibly some of those old bulls were bad-tempered and vicious buils were bad tempered and vicious, but that did not subtract from their holiness and their worshipers had to keep them—so the Mormons have to keep and "sustain" their prophet what ever he is or does. The prophet and the bull were both gifts of the deity of the worshipers and to let go would be

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Money can buy

just to seek damnation.

At any rate, Joseph F. Smith is chief of this "tribe of Joseph" to Mormons, but a confessed outlaw to the nation. He is ready to take his chances against the law—just the same as all crimin-als do. No other outlaw in the United States has the backing that he has in the "sustaining flock" that has been taught traitorous ideas for the last sixty years! The laws and people of this na-tion have been derided and damned from their temples and tubernacles (wigwams), and it is in this spirit that lies the political power and usurpation of state, and the prophet's "sword of

He took his chances against the law and knew he would not be molested-only eleven. And what did the oracle "The wonder is that there wasn" more." Mormons vote to "sustain" this outlaw, for he is their representa tive of all that is good and hely! If he breaks any law he must be upheld. The Smoot-Howell-Sutherland driebund represents the prophet's past facto stants in the political line to protect and "sustain" the progeny. It is un-true that Sutherland was seduced by the prophet—he got into the polygamous bed with Smoot of his own inclina-

Mormon attorneys at law who have to some extent studied the laws of this nation, are unwilling to enforce the law against their criminal church leaders. Why? Because with them their church why Because with the way to the control of the law. Must it not then be said that Mormon attorneys use their knowledge of the law to protect polygamy, to protect this crime and defeat justice? Mormons have been given a chance to live within the laws of this nation and to enter the laws of the protect that the laws of in the laws of this nation and to enfores them, and they have failed, principally from the following causes: First.
Regime of the bishops' courts, formerly assuming all invisition among Mormons; second, many years opposition to
the national laws; third, holy person
of their prophet and apostles and their
church political power with debased
and venal politicians and party leaders;
fourth, their literature and speeches,
principally as set forth in the "Discourses," and now illustrated by the and now illustrated by Descret News the direct organ of the Mormon church. These are the things that have built up the Mormon senti-

to American citizenship, and how does it sound to Americans to have a Melchisedee editor like that to tell them what is or what is not American? It is good enough music to some jacks and well enough for Mormons, but it has no place in the American home.

And, too, a prison term for the infraction of the law carried no disgrace, and that shows how the "birds" of the "Smoot Mouth" found the right nest, but that is only natural. If every criminal could go to a place where his crime was no longer a crime and carry on his practices, would not criminals enjoy themselves? No, because, finally crime is destructive to itself and to organized society.

So then, the prophet Smith, as meas

and his associated polygamists are above. American law." "He is outside the law because he is above it." On the law because he is above it. On the other hand, the American citizen views Smith and other polygamists as men who through sexual intemporance have committed crimes against the laws of the nation, and that the parading of their sexual intemperance is a bad expensive of the committed crimes against the laws of their sexual intemperance is a bad expensive of the committee of the co ample; and that the political power in voked to protect and inculcate these rimes is a still worse crime against so ciety and the sacredness of the Americiety and the sacredness of the American home; and that the laws should apply to all alike. This is Americanlet the due process of law take its righteous course. But the Mormon prieshates the law, for he is afraid of it, he has always been at odds with American law—except where he can pervert it or by political power prevent its it or by political power prevent its

From the customs and teachings of Mormon priests they have produced citizenship that must be described as 'peculiar' and not American. So olong the teaching that the people of the United States are 'our enemies' has had its effects. The writer asked a prominent jurist his opinion of the Mormon church organization, and his teply was, 'A traitorous organiza-tion.' Now a Mormon attorney could Now a Mormon attorney could give no such answer, for his allegiance to "my prophet and my priests" is supreme. It is well known that an y in the tabernacle once advised ust Mormons enlisting for the with Spain, but the then presiding war with Spian, but the then presiding prophet saw that a serious political blunder was about to be made and advised the opposite course. Still, the elder represented the strong undercurrent, for it is well known that Mormon elders have time and again prophemon elders have time and again prophe-sied the downfall of the American na-tion and the building up on the ruins of a polygamous Zion. With these sen-timents and the line of thought as a sequence, where would the "Sword of Gideon" deliver its strokes if this nation were in a serious crisis from a for eign foe and the present chief outlawfahn saw a good chance to deliver he goods? Who is it that he has so ong preached against as 'our cue-sites?' The American people and no The American people and no

When there is an intimation that When there is an initial that the laws of the nation should be enforced against the criminal practices of these Melchisedecs, a howl goes up from the Descret News and has an echo in all of the tribal wigwams, that the Mormon people are being persecuted. This class of crime must not only be protected, but exemplified and made holy Mormonism by the outlaw chief of this "Tribe of Joseph of Israel," and in his fatherhood of numerous illegitimate polygamic offspring—the real scions of the Mormon royal splinters off the Mormon god-

The history of nations shows that Mormon church. These are the things that have built up the Mormon scutiment which is so directly opposed to sometimes ascribe divine powers to him-

self. This is exemplified in some of the present-day rulers. But this man Smith had the Mormon god-qualities to begin with, and so then why should not this Mormon prophet feel exasperated that anyone should oppose his political dictations? No one but devils would oppose such a vice-regent, or regent of a special vice. Let the Descret gent of a special vice. Let the Descret News publish its proscribed list of "enemies." Heber J. Grant averred at the recent conference that they got rid of some bad ones. He is quoted by the Deseret News as follows:

A certain local paper delights in publishing the words of President Brigham Young, that his people had among them men of as bad habits as could be found anywhere; that same paper, however, has persistently refused to add that President Young said, "But, with the help of God, we will rid ourselves of them."

That must have been where the "destroying angels" came in to execute the stroying angels" came in to execute the law of the prophets. As a mute evi-dence that somebody was gotten rid of the skeleton of a woman was dug up near Pioneer park some days ago; a few years ago a trencher exhumed the skeleton of a man on West Temple; a general graveyard was unearthed near the Riverside school; a skeleton was dug up while excavating for a sewer on the bench, and others. This gives some idea of the Mormon law. But with the help of God, we will rid our-selves of them." Blood atonement was a handy ordinance for the Mormon, and "Hell across lots" for the luckless Gentile. Over these things the Mormon elder and attorney exults as the triumphant execution of "divine law" in the old days. Possibly there are reords of great criminal cases to which Gentile attorneys have no access, giv-ing their Mormon colleagues advantage criminal jurisprudence?

be trained for good citizenship, to obey the laws, moral and civic; and to be a unit in the welfare of the state, and a help to his neighbor by right living. He is to belong to the state. On the other hand, the Mormon child is trained other hand, the Mormon child is trained for the Glory of the Kingdom of Zion ruled over by the prophet, to obey HIM in all things; and as a unit in promoting Mormonism and all the de-sires of the priesthood. The state is an intrusion which must be controlled and perverted to the further glory of the Mormon priesthood and the prophet. The state is for his church. He is church property and a unit of utility church property and a unit of utility for the priesthood. The partial or to-tal elimination of the common ethics, he common duties of man to man (inherited through a long line of ances try), sets him off as peculiar or tribal the natural human goodness must be confined to the members of the tribe. These natural qualities that tend to make one man help another, whatever his creed, must be suppressed by the Mormon education in its fullness. Like the inherited quality of jealousy i women, which is for the welfare of th race, but it causes the polygamists trouble, these beneficial and natural qualities are a source of trouble for qualities are a source of trouble for the creed. Let, withal Mormons themselves admit that they are a peculiar

The public school is supposed to train The public school is supposed to than for citizenship of state, but it is now well known why the priestly class wish to retain control of the schools. The Mormon ideals must be in the fore

No one can knowingly uphold lawbreakers or outlaws without being in opposition to the laws of the land, and in the case of the outlaw chief, or the outlaw Utain. Mormons consider it a duty to support him, for such has been their training, their education, their tribal existences. tribal civilization as opposed to the national laws and customs of the civilized society of the United States.

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